

**THE TRUE GOSPEL**  
**100 SCRIPTURES ABOUT THE KINGDOM OF GOD**

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**THOSE WHO ENTER THE KINGDOM WILL SIT DOWN WITH ABRAHAM WHILE OTHERS WILL BE CAST OUT**

Mat 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the **KINGDOM OF HEAVEN**.

Mat 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

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Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luk 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the **KINGDOM OF GOD**, and you [yourselves] thrust out.

Luk 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the **KINGDOM OF GOD**.

Luk 13:30 And, behold, there are last which shall be first, and there are first which shall be last.

Note: Here we see that the Kingdom of Heaven is a place where many will sit down with Abraham, Isaac and Jacob. The opposite is that there are 'children of the Kingdom' who are found unworthy to sit with them and they will be cast into outer darkness. Who are these 'children of the Kingdom'? The term, 'children of the Kingdom' is found only in one other place - Mat 13:38, in the parable of the wheat and the tares. So these children of the Kingdom who are cast out must be the tares, the children of the devil. The parable says that the tares are now growing up alongside God's children until the end of the world. And at the end, the tares will be cast into outer darkness while the wheat will be gathered into God's barn, the Kingdom of Heaven. Then, those in the Kingdom of Heaven will sit down with Abraham, Isaac and Jacob.

How can you tell the children of God (the wheat) from the children of the devil (the tares)?

\* 1Jo 3:10 In this the children of God are manifest and the children of the devil: Whoever is not doing righteousness is not of God, neither he that is not loving his brother.

Luk 13:24-28 shows that WORKERS OF INIQUITY who, even if they have been in the presence of Jesus himself, will fail to enter the Kingdom because they could not get through the strait or narrow gate into it. (Compare Mat 7:14 "Broad is the way that leads to destruction; narrow is the gate that leads to life and few there be that find it.")

Here are other Scriptures showing who will be cast into the darkness out of God's Kingdom and see the weeping and gnashing of teeth:

\* Mat 13:47-50 THE WICKED caught in the great net will at the end of the world be severed from among the just.

\* Mat 22:9-13 WEDDING GUESTS who are called or invited to the king's wedding - as we are invited to the wedding of Jesus Christ - but presume to come in without a wedding garment. The wedding garment is symbolic of the righteousness of saints in Rev 19:8.

\* Mat 24:48-51 EVIL SERVANTS who while waiting for their Lord to return shall begin to smite their fellow servants and to eat and drink with the drunken

\* Mat 25:24-30 UNPROFITABLE, LAZY SERVANTS who waste the talents their Lord gives them.

Luk 13:30 shows another principle of the Kingdom, that of those who do enter it, some people who are in least positions today will be in first positions in the kingdom; and there are also people who are in first positions today who will be in least positions in the Kingdom.