

THE TRUE GOSPEL

100 SCRIPTURES ABOUT THE KINGDOM OF GOD

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WHEN WILL THE KINGDOM COME

Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Mat 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these [are] the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this Gospel of **THE KINGDOM** shall be preached in all the world for a witness unto all nations; and then shall the end come.

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Luk 21:7 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

Luk 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

Luk 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

Luk 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Luk 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luk 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luk 21:13 And it shall turn to you for a testimony.

Luk 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Luk 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

Luk 21:17 And ye shall be hated of all [men] for my name's sake.

Luk 21:18 But there shall not an hair of your head perish.

Luk 21:19 In your patience possess ye your souls.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luk 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Luk 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luk 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Luk 21:29 And he spake to them a parable; Behold the fig tree, and all the trees;

Luk 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Luk 21:31 So likewise ye, when ye see these things come to pass, know ye that **THE KINGDOM OF GOD** is nigh at hand.

Note: The term 'end of the world' does not mean the end of the existence of the world. In this term, the word 'world' is the Greek - aion meaning period of time or age. The end of the world means the end of the age of man's reign over the world under the influence of Satan the Devil and the beginning of the Kingdom of God and the reign of Jesus Christ over the world. The first thing Jesus warned his disciples of leading up to the 'end of the world' when he would return to set up his Kingdom was deception. Men would come in his name, yet preach a false message. Wars and rumors of wars would intensify until there would be world wars along with famines, pestilence and earthquakes. But all these are only the beginning of sorrows.

The word 'sorrows' is the Greek 'odin' which means the pain of childbirth. It is translated as the word 'pains' in Acts 2:24 describing the death that Jesus suffered. It is also translated as the word 'travail' in 1Th 5:3.

* Act 2:24 Whom God hath raised up, having loosed the pains 'odin' of death: because it was not possible that he should be holden of it.

* 1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail 'odin' upon a woman with child; and they shall not escape.

After these initial pains of childbirth, the true disciples of Jesus would suffer even greater pains of being afflicted and hated by all nations. Dan 7:24-25 foretells of a king who will come to make war against them for three and a half years.

* Dan 7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

This king is called the first horseman of Rev 6. He will conquer the entire world. In the aftermath of this conquering the red horseman of war, the black horseman of famine, and the pale horseman of death will altogether cause one fourth of the earth's population to perish.

* Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

* Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

The False Prophet who comes after this King shall set up an Abomination of Desolation, an image that can miraculously speak, and decree that all people must worship it or be put to death.

* Rev 13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

This Abomination marks the beginning of the Great Tribulation. Mat 24:15-21 tells us that this three and a half year war will be called the Great Tribulation.

* Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

The word 'tribulation' is the Greek 'thlipsis'. Jesus used this word to describe the anguish women feel in childbirth. He applied it to the horrible death he was about to die saying that just like the delivery of a child, the pain and anguish he would suffer would soon be remembered no more because of his joyous birth or resurrection into eternal life.

* Jhn 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish (thlipsis), for joy that a man is born into the world.

Just as his death was likened to the pains of childbirth, at his resurrection Jesus was called the 'firstborn' from the dead.

* Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

The Great Tribulation at the end of the age of man is likewise the death of the disciples of Jesus as a woman in travail followed by their resurrection (birth) into eternal life in the Kingdom of God. (See the doctrine of being born again in note # 60.)

* Act 14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation 'thlipsis' enter into the Kingdom of God.

The Great Tribulation is when all Christians shall be fiercely tested. Many shall be offended, hate one another, betray one another, be deceived and fall away from the faith. As Mat 24:13 tells us, it is those who endure all these fiery trials, maintaining their love for God and each other who shall be saved in the end.

* Mat 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

Mat 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

This Great Tribulation of Mat 24 corresponds to the opening of the fifth seal in Rev 6:9-11 when many will be slain for the word of God.

* Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

After the Tribulation, there shall be heavenly signs.

* Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Rev 6:12 is the sixth seal when the same heavenly signs will take place.

* Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

After the sixth seal, Revelation then leads us through the events to the seventh seal and the seventh trumpet when Jesus shall return to set up his Kingdom. The first resurrection shall take place at his return.

* Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

* 1Cor 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 1Cor 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

* 1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Daniel also tells us that at the end of the reign of the last King or 'Beast', the God of Heaven will set up his Kingdom.

* Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

* Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;
Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the Kingdom.

Mat 24:14 tells us that when the Gospel of the Kingdom shall be preached in all the world, then the end of this age shall come. Revelation 14 tells us that this preaching of the Gospel shall take place shortly after Jesus' return since he is standing on Mount Zion when the Gospel is being preached.

* Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

* Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,