

THE TRUE GOSPEL
100 SCRIPTURES ABOUT THE KINGDOM OF GOD

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JESUS SENT MORE DISCIPLES TO PREACH THE KINGDOM

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luk 10:2 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luk 10:3 Go your ways: behold, I send you forth as lambs among wolves.

Luk 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Luk 10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.

Luk 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luk 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luk 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luk 10:9 And heal the sick that are therein, and say unto them, The **KINGDOM OF GOD** is come nigh unto you.

Luk 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luk 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the **KINGDOM OF GOD** is come nigh unto you.

Luk 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luk 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luk 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luk 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Note: As we saw in Note # 14, Jesus first sent his twelve Apostles to preach the Kingdom of God two by two. Later, as they began to make converts, Jesus appointed seventy more and sent them to preach also two by two. Luk 10:2 shows that Jesus saw the preaching mission as laborers going into a great harvest of souls for the Kingdom of God. (See Note # 43) He gave these seventy the same instructions as he gave the twelve.

1.

- Jesus sent them forth as lambs among wolves. (Luk 10:3, Compare Mat 10:16)

2.

- Carry neither purse, nor scrip, nor shoes: and salute no man by the way. (Luke 10:4, Compare Mat 10:9-10, Mar 6:8-9, Luk 9:3)

The instructions in Matthew, Mark and Luke 9 do not include to salute no man by the way. This instruction is only found here. There is an Old Testament example of this having to do with healing. Elisha sent his servant Gehazi before him to raise the Shulamite woman's son from the dead commanding him to salute no man by the way.

* 2Ki 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

This would seem to indicate that the mission of the disciples to heal and preach the Gospel is so important that the messenger must not allow anyone to interrupt his mission.

3.

- Into whatever house you enter, first say, Peace to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. (Luk 10:5-6, Compare Mat 10:12-13)

Mat 10:13 says, "If the house be worthy, let your peace come upon it." whereas this says, "if the son of peace be there, your peace shall rest upon it" This shows that the worthiness of a house depends on whether the spirit of Jesus, the son of peace, is there.

4.

- In the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatever city you enter, and they receive you, eat such things as are set before you: (Luk 10:7-8, Compare (Mat 10:11, Mar 6:10, Luk 9:4)

Luk 10:7 adds to Mat, Mar and Luk, "Go not from house to house."

5.

- He commanded them to heal the sick (Luk 10:9, Compare Mat 10:1,8, Mar 6:7,13, Luk 9:1-2,6)

6.

- He commanded them to preach the Kingdom of God (Luk 10:9, Compare Mat 10:5,7, Mar 6:7, Luk 9:2,6)

7.

- Into whatever city you enter, and they do not receive you, go out into the streets and say, “even the very dust of your city, which cleaves on us, we wipe off against you, notwithstanding be sure of this, that the Kingdom of God is come near to you.” (Luk 10:10-11, Compare Mat 10:14, Mar 6:11, Luk 9:5)

(See Note # 14) Does the Lord expect those whom he sends to preach the Gospel to follow this instruction today? Years after the original Apostles were sent to preach, Paul and Barnabas obeyed this instructions when they were sent on a preaching mission to Antioch in Pisidia. There the Jews expelled them from their coasts. So Paul and Barnabas shook the dust off their feet against them as the Lord had instructed the original Apostles to do.

* Act 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Act 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Act 13:52 And the disciples were filled with joy, and with the Holy Ghost.

8.

- I say to you, that it shall be more tolerable in that day for Sodom, than for that city. (Luk 10:12, Compare Mat 10:14-15, Mar 6:11)

(See Note # 14) After Jesus had told his disciples to shake off the dust from cities (or houses) where his message was rejected, he then said that in ‘that day’, the Day of Judgment, it would be intolerable for them. What did he mean by ‘that day’ or the Day of Judgment?

Here are other scriptures that explain.

* Mat 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Mat 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Mat 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Here it is clear that Jesus expected the cities where he visited to repent when they saw his mighty deeds of healing, casting out of devils and preaching of the Gospel just as ancient Nineveh repented when Jonas preached to them. If they did not repent or receive the Gospel, there is coming a ‘Day of Judgment’ that would be less than tolerable for them.

* Mat 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Mat 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

In these scriptures it is explained that the Day of Judgment is a future time when people who lived in different times, the generation of Jonas vs the generation of Jesus and the generation of Solomon vs the generation of Jesus, would rise from the dead together. And at that time the one generation would 'condemn' (Greek katakrino meaning to judge worthy of punishment) the other generation because they did not repent when in their former lives they had the chance to see and hear Jesus in person.

* 1Cor 11:31 For if we would judge ourselves, we should not be judged.

1Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

The previous scriptures show that the Day of Judgment is a future resurrection when generations of people shall be raised from the dead and given a period of time during which the Lord will judge them as to whether they will be worthy of eternal life. During this time they shall be 'chastened' according as the Lord judges them if they did not appropriately judge and correct themselves when they had opportunity. This chastening may be less than tolerable.

8A

- Here Jesus upbraids Chorazin, Bethsaida and Capernaum (cities in Israel) for not repenting when they saw the mighty works of healing that were done in them. He said that if such mighty works were done in Tyre and Sidon (Gentile cities), they would have repented. (Luk 10:13-15)

9.

- He that hears you hears me; and he that despises you despises me; and he that despises me despises him that sent me. (Luk 10:16, Compare Mat 10:40-42)

10.

When the seventy returned to Jesus with joy saying that the devils are subject to us through your name, Jesus said to them, "do not rejoice that the spirits are subject to you, but rather rejoice that your names are written in Heaven." (Luk 10:17, 20)

Here Jesus was explaining to his disciples that the fact that their names were written in Heaven is of much greater value than their having authority over evil spirits. Why is this so?

* Hbr 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Hbr 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hbr 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

When a person is called of God, repents, is converted, is baptized and becomes a child of God, he enters into the New Covenant with God. He comes to and is now a member of the true Church of God and his name is written in Heaven in God's Book of Life. (See the Study, '*14 Scriptures on the Book of Life*' located on the 'Edifying and Inspiring Studies' portion of this Web Page.)

*Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

These scriptures show that in the final analysis when all men have been judged, anyone who is not written in God's book of Life shall be cast into the lake of fire and burned up. This is why being 'written in Heaven' has so much greater value than even having authority over demons.

Finally, in Luk 10:18, Jesus said, "I beheld Satan as lightning fall from Heaven." When did Satan fall from Heaven? . (Please see the Study, '*When Was Satan Cast Down From Heaven?*', located on the 'Things That Churches Of God Need To Correct' portion of this Web Page.)

* Jhn 12:31 Now is the judgment of this world: now shall the prince of this world be cast out. Here we are told when Satan was cast out. Jesus said this just before his death on the cross. So Satan was cast out of Heaven at the time of Jesus' death. This means that when he said, "I beheld Satan fall from Heaven" in Luk 10:18, he was not speaking of a past event, but was prophesying about a future event.