

THE TRUE GOSPEL
100 SCRIPTURES ABOUT THE KINGDOM OF GOD

By Marie Casale
Copyright © 2010

5 5 .

REWARD FOR THOSE WHO LEAVE EVERYTHING FOR THE KINGDOM

Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mat 19:30 But many [that are] first shall be last; and the last [shall be] first.

*

Mar 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mar 10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the Gospel's,

Mar 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mar 10:31 But many [that are] first shall be last; and the last first.

*

Luk 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luk 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the **KINGDOM OF GOD'S** sake,

Luk 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Note: Here is a promise that those who leave what they have to devote themselves to the Kingdom of God will receive much more in this life along with persecutions and also everlasting life.

The principle of the last being first and the first last is found in Luk 13:22-30.

* Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luk 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Luk 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

Luk 13:30 And, behold, there are last which shall be first, and there are first which shall be last. These scriptures show that the principle shall be applied when men are in the Kingdom of God. In other words, many who have first positions today will be last in the Kingdom and many who are in last positions today will be first in the Kingdom. An example of how God is judging whether our positions will be least or greatest in his Kingdom is based on how we treat his commandments today. (See Note # 8)

This principle is also found in the parable of the laborers in the vineyard. (Mat 20:1-16, See Note # 32) These scriptures show how this principle is applied today in that Israel who was called of God first shall be in the last resurrection. And the New Testament Christians who were called last, shall be in the first resurrection.