

THE TRUE GOSPEL

100 SCRIPTURES ABOUT THE KINGDOM OF GOD

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7 1.

WHO SHALL NOT INHERIT THE KINGDOM

1Cor 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Cor 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Cor 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1Cor 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Cor 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Cor 6:6 But brother goeth to law with brother, and that before the unbelievers.

1Cor 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

1Cor 6:8 Nay, ye do wrong, and defraud, and that [your] brethren.

1Cor 6:9 Know ye not that the unrighteous shall not inherit the **KINGDOM OF GOD**? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Cor 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortion, shall inherit the **KINGDOM OF GOD**.

1Cor 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Note: A problem in the Corinthian Church was that brethren were doing wrong to and defrauding one another and then going to law with one another. Paul advised that they should set someone (even someone who is least esteemed) in the church of God to arbitrate and judge such matters rather than going to law before unbelievers, since the people of the Church of God (the saints) shall become judges of the entire world and even of angels in the Kingdom of God. He admonished them about doing wrong to one another and reminded them of sins that they should have repented of and have been washed from by baptism. Those who continue in these sins will NOT receive eternal life in the Kingdom of God.

FORNICATORS

From the Greek ' pornos ' where we get the term pornography Strongs 4205

Whereas adultery is the term that describes unfaithfulness to one's own wife or husband, the term fornicator describes any other unlawful sexual intercourse including sex before marriage, prostitution and homosexuality. Pornos is also translated whoremonger.

* Hbr 13:4 Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

As we see here, fornication can also include incest.

* 1Cor 5:1 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Marriage pictures the covenant relationship between Christ and his church.

* Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Christians are called to be married to Jesus Christ.

* 2Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

* Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

* Rev 19:9 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb.

See how fornication spiritually corrupts this intimate relationship that is reserved only for husband and wife. The person committing it sins against his own body because he becomes 'one flesh' with his partner. Therefore fornication is something from which we must flee.

* 1Cor 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

1Cor 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Cor 6:17 But he that is joined unto the Lord is one spirit.

1Cor 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

In addition there is a spiritual fornication that has affected all mankind caused by the great harlot of Revelation.

* Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

God warns us to come out of the world's spiritual fornication and drunkenness so that we will not be partakers of her sins (become 'one flesh' with her).

* Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

How do we do this? We avoid physical or spiritual fornication by having our own wife or husband and being entirely faithful to them. Christians must be entirely faithful to the true Jesus Christ. (See comments on adultery.)

* 1Cor 7:2 Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

IDOLATORS

Greek eidololatre Strong's 1496 A worshipper of false gods.

The term is also used of anyone even Christians who participate in the worship of the heathen by attending their feasts and eating of their sacrifices.

* Exd 20:2 I [am] the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exd 20:3 Thou shalt have no other gods before me.

The Israelites' making the golden calf and worshiping it is given as an example of idolatry by which many of them perished.

* 1Cor 10:7 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink and rose up to play.

* 1Cor 10:14 Wherefore, my dearly beloved, flee from idolatry.

God commanded King Saul to completely destroy the Amalekites even including their beasts. But because he feared the people, King Saul performed the commandment only in part. He saved Amalekites' beasts to sacrifice to the Lord. The prophet Samuel told him that obedience to the Lord is better than sacrifice and that his stubbornness in rejecting the word of the Lord is the same as idolatry. This ought to make us think about whether we are performing any of the Lord's commandments only in part because we fear the comments of other people.

* 1Sa 15:23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from [being] king.

A person who covets is a worshiper of mammon and this is idolatry.

* Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

ADULTERERS

Greek moichos Strong's 3432 Unfaithfulness to one's own husband or wife.

* Exd 20:14 Thou shalt not commit adultery.

Jesus made it plain that marriage to one who is divorced is committing adultery.

* Mat 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Mat 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

He also made it plain that we can commit adultery in our heart.

* Mat 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Mat 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart

Because Christians are espoused to Jesus Christ, to marry him at his return, we can commit adultery against him by having our minds corrupted to believe in a false Christ, receive a false spirit and believe in a false gospel.

* 2Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

2Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2Cor 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

Jesus said that we are his friends if we do whatever he commands us. But we can commit adultery against him if we are friends of the world more than of him.

* Jhn 15:14 Ye are my friends, if ye do whatsoever I command you

* Jam 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

EFFEMINATES

Greek malakos Strongs 3120 To live softly and delicately, luxurious living.

An effeminate could also be a catamite, a boy kept for sexual relations with a man, a male who submits his body to unnatural lewdness or a male prostitute

The word 'soft' in this scripture is the Greek word malakos.

* Luk 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold , they which are gorgeously appavelled, and live delicately, are in kings' courts.

ABUSERS OF THEMSELVES WITH MANKIND Greek arsenokoites Strongs 733

One who lies with a male as with a female, sodomite, homosexual

* Lev 18:22 Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Here, homosexuality is clearly identified among the things that are lawless, disobedient, ungodly and sin. It is the opposite of righteousness and contrary to sound doctrine according to the true gospel of God.

* 1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
1Ti 1:11 According to the glorious gospel of the blessed God, which was committed to my trust.

THIEVES

Greek kleptes Strongs 2812 One who steals, an embezzler, pilferer.

* Exd 20:15 Thou shalt not steal.

In addition to stealing from our neighbor, we can steal from God.

* Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?

Mal 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Mal 3:9 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

Mal 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

And, in addition to stealing from our neighbor, Jesus said that those who try to climb up (to salvation) by a way other than through him are thieves.

* Jhn 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Jhn 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Jhn 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

Jhn 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Jhn 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

But the opposite of stealing is to love our neighbor as much as we love ourselves and to labor with our own hands.

* Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

* Eph 4:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

COVETOUS

Greek pleonektes Strongs 4123 one eager to have more, esp. what belongs to others

* Exd 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

To covet is also to lust; or desire what God has not intended for us to have, greedy of gain

* Rom 7:7 What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

* 1Ti 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

* Num 11 tells the story of the children of Israel who weren't satisfied with the manna that God gave them to eat, but lusted after flesh. God gave it to them and then smote them with a great plague as punishment for their lust.

As we saw above, the sin of idolatry is the same as covetousness.

* Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

* Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

The natural man without God is covetous. He directs his life in fulfilling the lusts of his flesh and his mind. But the opposite of covetousness is to seek the will of God in all our ways and to be content with what we have.

* Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

* 1Pe 4:2 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

* Hbr 13:5 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

And if we ask something of God, make sure that we are asking for need and not just for greed.

* Jam 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Jam 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

DRUNKARDS

Greek methysos Strongs 3183 drunken, intoxicated

Drunkenness and gluttony are twin sins of excess that lead to all sorts of troubles

* Prov 20:1 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

* Prov 23:20 Be not among winebibbers; among riotous eaters of flesh:

Prov 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness (laziness) shall clothe [a man] with rags.

* Prov 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Prov 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Prov 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

Prov 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Prov 23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

* Prov 31:4 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:

Prov 31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. *

1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1Th 5:6 Therefore let us not sleep, as [do] others; but let us watch and be sober.

1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

As with fornication, there is a spiritual drunkenness caused by the great harlot Babylon that has made all the earth mad, and we must come out of it.

* Jer 51:7 Babylon [hath been] a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

* Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Spiritual drunkenness is a deep sleep and closing of the eyes of understanding especially of the prophets and rulers because people draw near to God with their mouth, but their heart is far removed from him and their fear of him is taught by the precepts of men. Jesus also said this concerning why he taught the people in parables. (Mat 13:10-15)

* Isa 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

Isa 29:10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isa 29:11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Isa 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Isa 29:13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Being filled with the holy spirit is the antithesis of being drunk with wine.

* Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

REVILERS

Greek *loidoros* Strongs 3060 A railer, reviler One who scoffs, insults, censures, or reproaches with scornful or abusive language. To rebuke or criticize harshly, berate, using contemptuous language in speaking to or about someone, call bad names.

1Sam 25 tells the story of Nabal who had shepherds keeping his sheep in the wilderness. David's men protected them all the while so that they lost nothing. When it came shearing time David sent ten men to Nabal to receive a gift for their service. Nabal railed on them and returned evil for good. David was going to avenge himself on Nabal and his whole household, but his wife Abigail stopped him. A revealing scripture concerning a person's attitude in railing is verse 17 where the servant of Nabal says, "for he [is such] a son of Belial, that [a man] cannot speak to him." Such a person is not gentle and easy to be intreated, but contemptuous of others.

Notice in this example that mocking is very similar to railing and reviling.

* Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

Mar 15:30 Save thyself, and come down from the cross.

Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mar 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Here we see that the right way to rebuke others comes from a sincere desire to turn the person to righteousness, not to contemptuously tear him down. Also in this example, railing comes from a heart that does not fear God.

* Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

We must be very careful about how we use our mouth to talk to or about others including God.

* Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

EXTORTIONERS

Greek *harpax* Strongs 727

The Greek word 'harpax' is translated 'extortioner'. Extortion means, an exorbitant charge, a demand, an unjust exaction (as if by authority), the exaction by dishonest officials of fees for performing their sworn duty. But there is no scripture in the New Testament giving a behavioral

example of this. There is one scripture that gives a behavioral context for the word 'harpax' as an adjective meaning rapacious or, ravenous.

The word 'ravening' in this scripture is the Greek word 'harpax'

* Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Mat 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

The 'fruits' by which we can tell whether a prophet or teacher is true or false are what his mouth is speaking.

* Mat 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Here are Old Testament scriptures showing how spiritual wolves ravin Christians as prey:

* Eze 22:25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

* Eze 22:27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

False teachers produce heresies that cause us to depart from doing the will of God. And if we are not careful, they even get us to see God's way of truth as evil.

* 2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2Pe 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

The Apostle Paul warned the disciples about wolves entering the flock. We must watch for these by paying close attention to what our teachers say.

Act 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Act 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Act 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

We must be as wise as a serpent (as wise as Satan himself) in order to be able to spot the false teachings of ravening wolves.

- * Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- * 2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- * Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

CONCLUSION

Notice that the sin which the Corinthian brethren were committing was the sin of ‘defrauding’ one another, but it is not clear here exactly how they were defrauding one another. The word ‘defraud’ in 1Cor 6:7-8 is the Greek ‘apostereo’ which according to an online Greek dictionary means to defraud, rob, despoil. The only sin listed in 1Cor 6:9-10 that seems like it might have to do with defrauding is theft. However in Mar 10:19 where Jesus quotes the ten commandments, he includes the sin of defrauding with the ten commandments, and places it separate from stealing.

- * Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother

In the Bible the word ‘defraud’ is used in the context of holding back something that is the other person’s right such as sex in marriage or a hired person’s wages.

- * 1Cor 7:5 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
- * Jam 5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
- * Lev 19:13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

In modern usage the word ‘fraud’ means a deliberate deception intended to result in some kind of financial or personal gain.

Also to ‘do wrong’ to another is used in the following two verses:

- Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
- Act 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

So exactly how these Corinthian brethren were defrauding and doing wrong to one another is not clear although it must have been severe enough matters that they could be taken to law. Paul does not see the taking of a brother to law as an example of unrighteousness if the wronged brother takes the matter before the saints. But Paul does clearly see the defrauding and doing wrong to brethren as an example of unrighteousness and therefore this is included in the list of sins that will deny us entrance into the Kingdom of God.