FIG 5. THE PROMISE TO DAVID

THE LORD'S PROMISE TO DAVID

2Sa 7:11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee an house.

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2Sa 7:15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee. 2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

1Ch 17:10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the Lord will build thee an house.

1Ch 17:11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1Ch 17:12 He shall build me an house, and I will stablish his throne for ever.

1Ch 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

1Ch 17:14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1Ch 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

DAVID SAW THE PROMISE AS CONDITIONAL UPON HIS SONS' OBEDIENCE TO THE LORD

1Ki 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1Ki 2:2 I go the way of all the earth: be thou strong therefore, and shew thyself a man;

1Ki 2:3 And keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1Ki 2:4 That the Lord may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

1Ch 28:6 And he (the Lord) said unto me (David), Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.

1Ch 28:7 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

1Ch 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

SOLOMON SAW THE PROMISE AS CONDITIONAL

1Ki 8:22 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and

spread forth his hands toward heaven:

1Ki 8:23 And he said, Lord God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

1Ki 8:24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

1Ki 8:25 Therefore now, Lord God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou (David) hast walked before me.

1Ki 8:26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

2Ch 6:15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

2Ch 6:16 Now therefore, O Lord God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

2Ch 6:17 Now then, O Lird God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

THE LORD TOLD SOLOMON THAT THE PROMISE WAS CONDITIONAL

1Ki 9:3 And the Lord said unto him (Solomon)...

1Ki 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1Ki 9:6 [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

1Ki 9:7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

2Ch 7:17 And as for thee (Solomon), if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2Ch 7:18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

2Ch 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

THE LORD WOULD NOT DESTROY THE REIGN OF JEHORAM BECAUSE OF HIS PROMISE TO DAVID

2Ch 21:5 Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. 2Ch 21:6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the Lord.

2Ch 21:7 Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

BUT THIS IS WHAT THE LORD DID DO TO JEHORAM

2Ch 21:12 And there came a writing to him (Jehoram) from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

2Ch 21:14 Behold, with a great plague will the Lord smite thy people, and thy children, and thy wives, and all thy goods:

2Ch 21:15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

2Ch 21:16 Moreover the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

2Ch 21:17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2Ch 21:18 And after all this the Lord smote him in his bowels with an incurable disease.

2Ch 21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases.

DAVID'S PROMISE WAS NOT CONDITIONAL IN THIS PSALM, BUT IT NEVERTHELESS CONTAINS THE LAMENTATION OF THE CROWN BEING THROWN DOWN. IF ETHAN, THE AUTHOR OF THE PSALM, WAS SON OF ZERAH, SON OF JUDAH, (1CHRON 2:6) THEN HE WAS A CONTEMPORARY OF SOLOMON AND THE THROWING DOWN OF DAVID'S CROWN IN THE LATTER PART OF THIS PSALM IS PROPHETIC.

Psa 89:1 [Maschil of Ethan the Ezrahite.] I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

Psa 89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

Psa 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psa 89:20 I have found David my servant; with my holy oil have I anointed him:

Psa 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Psa 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psa 89:23 And I will beat down his foes before his face, and plague them that hate him.

Psa 89:24 But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.

Psa 89:25 I will set his hand also in the sea, and his right hand in the rivers.

Psa 89:26 He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.

Psa 89:27 Also I will make him [my] firstborn, higher than the kings of the earth.

Psa 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Psa 89:29 His seed also will I make [to endure] for ever, and his throne as the days of heaven.

Psa 89:30 If his children forsake my law, and walk not in my judgments;

Psa 89:31 If they break my statutes, and keep not my commandments;

Psa 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psa 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Psa 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psa 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psa 89:37 It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.

Psa 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

Psa 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

Psa 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

Psa 89:41 All that pass by the way spoil him: he is a reproach to his neighbours.

Psa 89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

Psa 89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

Psa 89:44 Thou hast made his glory to cease, and cast his throne down to the ground.

Psa 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

Psa 89:46 How long, Lord? wilt thou hide thyself for ever? shall thy wrath burn like fire?

Psa 89:47 Remember how short my time is: wherefore hast thou made all men in vain?

Psa 89:48 What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

Psa 89:49 Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?

Psa 89:50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;

Psa 89:51 Wherewith thine enemies have reproached, O Lord; wherewith they have reproached the footsteps of thine anointed.

Psa 89:52 Blessed [be] the Lord for evermore. Amen, and Amen.

DAVID'S PROMISE WAS CONDITIONAL IN THIS PSALM

Psa 132:10 For thy servant David's sake turn not away the face of thine anointed.

Psa 132:11 The Lord hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psa 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Psa 132:13 For the Lord hath chosen Zion; he hath desired [it] for his habitation.

Psa 132:14 This [is] my rest for ever: here will I dwell; for I have desired it.

THE LORD SAID BY EZEKIEL THAT THE CROWN OF DAVID WOULD BE REMOVED FROM ZEDEKIAH AND HIS THRONE WOULD "BE NO MORE" UNTIL HE (JESUS) COMES WHOSE RIGHT IT IS.

Eze 21:25 And thou, profane wicked prince of Israel (Zedeekiah), whose day is come, when iniquity [shall have] an end,

Eze 21:26 Thus saith the Lord God; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Eze 21:27 I will overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

GOD'S PROMISE TO DAVID IS TO BE FULFILLED WHEN JUDAH AND ISRAEL ARE RESTORED AND CLEANSED. IT IS ACCOMPANIED BY A PROMISE THAT THERE WILL ALWAYS BE LEVITES TO OFFER BURNT OFFERINGS.

Jer 33:4 For thus saith the Lord, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Jer 33:5 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jer 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jer 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jer 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jer 33:9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Jer 33:10 Thus saith the Lord; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the Lord of hosts: for the Lord [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the Lord. For I will cause to return the captivity of the land, as at the first, saith the Lord.

Jer 33:12 Thus saith the Lord of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

Jer 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the Lord.

Jer 33:14 Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Jer 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The Lord our righteousness.

Jer 33:17 For thus saith the Lord; David shall never want a man to sit upon the throne of the house of Israel;

Jer 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jer 33:19 And the word of the Lord came unto Jeremiah, saying,

Jer 33:20 Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jer 33:21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

GOD'S PROMISE TO DAVID AND THE LEVITES WILL BE FULFILLED WHEN THE DAYS COME THAT THE BRANCH OF RIGHTEOUSNESS (CHRIST) SHALL GROW UP AND JUDAH AND JERUSALEM SHALL BE SAVED AND AGAIN DWELL SAFELY

Jer 33:14 Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Jer 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he

shall execute judgment and righteousness in the land.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The Lord our righteousness.

Jer 33:17 For thus saith the Lord; David shall never want a man to sit upon the throne of the house of Israel; Jer 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jer 33:19 And the word of the Lord came unto Jeremiah, saying,

Jer 33:20 Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jer 33:21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

THE LORD'S PROMISE TO DAVID WILL BE FULFILLED WHEN ISRAEL RETURNS FROM THEIR CAPTIVITY

Jer 33:23 Moreover the word of the Lord came to Jeremiah, saying,

Jer 33:24 Considerest thou not what this people have spoken, saying, The two families which the Lord hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Jer 33:25 Thus saith the Lord; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Jer 33:26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.